

EXHIBIT I

Alpha Tel-Com, Inc.

ARTICLES OF INCORPORATION

CERTIFICATE

State of Oregon

OFFICE OF THE SECRETARY OF STATE
Corporation Division

I, *BILL BRADBURY*, Secretary of State of Oregon, and Custodian of the Seal
of said State, do hereby certify:

ALPHA TEL-COM, INC.

was
incorporated
under the Oregon
Business Corporation Act
on

October 22, 1986

and is active on the records of the Corporation Division as
of the date of this certificate.



*In Testimony Whereof, I have hereunto set
my hand and affixed hereto the Seal of the
State of Oregon.*

BILL BRADBURY, Secretary of State

By

Marilyn R. Smith

June 29, 2000

STATE OF OREGON

Office of the Secretary of State Corporation Division

I, *Janet Sullivan*, Director of the Corporation Division,
DO HEREBY CERTIFY:

That the attached Document File for:
ALPHA TEL-COM, INC.
is a true copy of the original documents
that have been filed with this office.

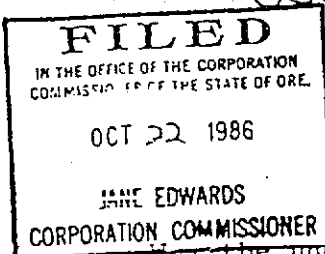


Janet Sullivan
Director

BY

Kathleen Davis

DATE *April 6, 1995*



ARTICLES OF INCORPORATION

OF

ALPHA TEL-COM, INC.

We, the undersigned, natural persons of the age of eighteen years or more, acting as incorporators under the Oregon Business Corporation Act, adopt the following Articles of Incorporation:

ARTICLE I

The name of this corporation is Alpha Tel-Com, Inc., and its duration shall be perpetual.

ARTICLE II

The purposes for which the corporation is organized are:

- (1) To provide sales, installation and service of telecommunication equipment and
- (2) Any other lawful purpose.

ARTICLE III

The aggregate number of shares which the corporation shall be authorized to issue is 1,000 without a nominal or par value. Such shares are the total number of authorized shares of stock of the corporation and all are common stock of the same class. There are no shares having par value.

ARTICLE IV

The address of the initial registered office of the corporation is:

543 N. E. "E" Street
Grants Pass, OR 97526

and its initial registered agent who is amenable to service of process at such address is Paul Rubera.

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ARTICLE V

The number of directors constituting the initial Board of Directors is two (2) and the name and address of each person who is to serve as a director until the first annual meeting of the shareholders or until his or her successor is elected and shall qualify is:

Paul Rubera

480 Donet Lane
Merlin, OR 97532

John Gordon

682 Peco Road
Grants Pass, OR 97526

The name and address of each incorporator is:

Paul Rubera

480 Donet Lane
Merlin, OR 97532

John Gordon

682 Peco Road
Grants Pass, OR 97526

ARTICLE VI

The mailing address to which the Corporation Commissioner may mail notices is 543 N. E. "E" Street; Grants Pass, OR 97526

DATED this 17 day of October, 1986.

Paul S. Rubera
Paul Rubera

John Gordon
John Gordon

STATE OF OREGON, County of Josephine) ss.

I, Clyde L. Cook, as Notary Public for Oregon, hereby certify that on this 17 day of October, 1986, personally appeared before me Paul Rubera and John Gordon, who being by me first duly sworn, declared that they are the persons who signed the foregoing document as incorporators and that the statements therein contained are true.

Clyde L. Cook
Notary Public for Oregon

My Commission Expires: 4-11-90

File Number 6131-591-8

State of Illinois

Office of The Secretary of State

Whereas, APPLICATION FOR CERTIFICATE OF AUTHORITY TO TRANSACT
BUSINESS IN THIS STATE OF
ALPHA TEL-COM, INC.
INCORPORATED UNDER THE LAWS OF THE STATE OF OREGON HAS BEEN FILED
IN THE OFFICE OF THE SECRETARY OF STATE AS PROVIDED BY THE BUSINESS
CORPORATION ACT OF ILLINOIS, IN FORCE JULY 1, A.D. 1984.

Now Therefore, I, Jesse White, Secretary of State of the State of
Illinois, by virtue of the powers vested in me by law, do hereby issue
this certificate and attach hereto a copy of the Application of the
aforesaid corporation.

In Testimony Whereof, I hereto set my hand and cause to be
affixed the Great Seal of the State of Illinois,
at the City of Springfield, this 2ND
day of NOVEMBER A.D. 2000 and of
the Independence of the United States the two
hundred and 25TH



C-2123

Jesse White

Secretary of State